



Young Professionals 4th Annual Sporting Clay Shoot

Entry Form

When: Friday, October 25, 2019

Where: Camp Perkins, 9970 Perkins Rd, Wichita Falls, TX. 76305

Time: 11AM Registration, Lunch & Safety Training, and 1 PM Shoot Begins

Cost: \$100.00 per shooter – includes lunch and door prize ticket

Winners will receive Visa Card and Trophy for:
1st Place Team, Top Male & Top Female Shooter



Squares can be purchased for \$20 or 3 for \$50 for a chance to win this Barretta A400 Xplor Action with kick-off valued at \$1700



Squares can be purchased for \$10 or 3 for \$25 for a chance to win this Sig Sauer 365 9 MM 3.1"MS 10R BLK



I would like to sponsor _____ stations @ \$150.00 each for a total of \$ _____

I will enter a team and sponsor a station for \$625.00 _____

I will be paying for _____ players @ \$100.00 each for a total of \$ _____

I would like to purchase _____ squares @ \$20.00 each or 3 for \$50.00 for a chance to win the Classic 12 Gauge Shot Gun for a total of \$ _____

I would like to purchase _____ squares @ \$10.00 each or 3 for \$25.00 for a chance to win a Char Broil Advantage 3 Burner Gas Grill (valued at \$179.00) for a total of \$ _____

I would like to purchase _____ mulligans @ \$10.00 each

Team Contact Person _____

Contact # _____ Email _____

Player #1 _____

Player #2 _____

Player #3 _____

Player #4 _____

Player #5 _____

I would like to donate a door prize Yes ___ No ___

I am interested in being one of the Lunch & Prize Sponsors for \$300.00 which includes a being listed on a vinyl recognition banner, station sponsor sign, and verbal recognition at event, written recognition on Facebook, NTHBA website and newsletter. _____

My check is enclosed in the amount of \$ _____. NTHBA members may request to be invoiced. Please invoice me for my total entry amount of \$ _____. Send entry form via email nthba.teri@gmail.com or with payment to North Texas Home Builders Association, 4410 Fairway Blvd, Wichita Falls, TX. 76308

Please register or call 940-692-2211 if you plan to register at the event by October 18, 2019. This will allow us to plan for food and supplies accordingly.